| \0\' | = 40 | |
|-----------------|------------------------------------|---------------------|
| | (3000 8 6 | |
| Please type a p | na eigu (+) iueade n S '3' [000 | nis box → + |
| Under Ma-Pan | enwark Richardian A | ct of 1995, no pers |

Substitute for form 1449A/PTO

MADENT

PTC/SB/08A (08-00)
Approved for use through 10/31/2002.
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

ons are required to respond to a collection of information unless it contains a valid OMB control number

| INFORMATION | DISCLOSURE |
|--------------------|-------------------|
| STATEMENT B | Y APPLICANT |

(use as many sheets as necessary)

Sheet of 1

| Complete if Known | | | | |
|------------------------|------------------------|---|--|--|
| Application Number | 10/675,608 | | | |
| Filing Date | September 30, 2003 | | | |
| First Named Inventor | David W. Farchmin | | | |
| Group Art Unit | 2688 | _ | | |
| Examiner Name | Dai Phuong | | | |
| Attorney Docket Number | 110003.00057 (03AB222) | | | |

| | | | U.S. PATENT DOC | JMENTS | |
|--|--------------------------|---|---|--|--|
| Examiner Cite Initiats' No.1 | U.S. Patent D. Number | Cocument Kind Code ² (# known) | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| all) | 5,519,878 | | Dolin, Jr. | 05/21/1996 | |
| all | 5,960,341 | | LeBlanc, et al. | 09/28/1999 | |
| all | 5,978,753 | | Eidson | 11/02/1999 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | - | | | |
| | | | | | |
| | | | | | |
| | | | | | ··· |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| | | | | | · |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | * | | |
| | İ | | | <u> </u> | ······································ |
| | 1 | 1 1 | | | |

| | | | | FOR | EIGN PATENT DOCUMENT | rs | | |
|--------------------|-------------------------|---------------------|---------------------|--------------------------------------|---------------------------------------|--|--|----------|
| Examiner Cite No.1 | Foreign Patent Document | | | Name of Patentee of | Date of Publication of | Pages, Columns, Lines, Where Relevant | | |
| | | Office ³ | Number ⁴ | Kind Code ⁵ (if known) | Applicant of Cited Document | Cited Document MM-DD-YYYY | Passages or Relevant Figures Appear | T6 |
| OB | | wo | 02/05107 | | Swales | 01/17/2002 | | |
| | | \sqcup | | | | ļ | | <u> </u> |
| | | - | | | | | | ┼ |
| \vdash | | \vdash | | | | | | |
| | | | | | | | | |
| | | | | | | | <u> </u> | igspace |
| ┝╌┤ | | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | ├- |
| | | - | | | | | | \vdash |

| Examiner Signature | | Date Considered | 07/ | 24/ | 06 |
|-----------------------|------|--------------------|-----|-----|----|
| | | | | | |

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with hext communication to applicant.

¹ Unique citation designation number. 2 See attached Kinds of U.S. Patent Documents. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the senal number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is ettached.